

Titus 2 Principle

Titus 2:3-5

3 The aged women likewise, that they be in behavior as becometh holiness, not false accusers, not given to much wine, teachers of good things;

4 That they may teach the young women to be sober, to love their husbands, to love their children,

5 To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

Webster's meaning of the word teach

TEACH, v.t. pret. and pp. taught. [L. doceo; dico, dicto, and both these and the Gr. to show, may be of one family; all implying sending, passing, communicating, or rather leading, drawing.

1. To instruct; to inform; to communicate to another the knowledge of that of which he was before ignorant.

He will teach us of his ways, and we will walk in his paths. Is.2.

Lord, teach us to pray, as John also taught his disciples. Luke 11.

2. To deliver any doctrine, art, principles or words for instruction. One sect of ancient philosophers taught the doctrines of stoicism, another those of Epicureanism.

In vain they worship me, teaching for doctrines the commandments of men. Matt.15.

3. To tell; to give intelligence.

4. To instruct, or to practice the business of an instructor; to use or follow the employment of a preceptor; as, a man teaches school for a livelihood.

5. To show; to exhibit so as to impress on the mind.

If some men teach wicked things, it must be that others may practice them.

6. To accustom; to make familiar.

They have taught their tongue to speak lies. Jer.9.

7. To inform or admonish; to give previous notice to.

For he taught his disciples, and said--Mark 9.

8. To suggest to the mind.

For the Holy Spirit shall teach you in that same hour what ye ought to say. Luke 12.

9. To signify or give notice.

He teacheth with his fingers. Prov.6.

10. To counsel and direct. Hab.2.

Sober

Love Husbands

Love Children

Discreet

Chaste

Keepers at home

GUARD, v.t. gard. [L. verus; wahren, to keep, to last, to hold out; bewahren, to keep or preserve; bewahren, to verify, to confirm; Eng. ware, aware;]

1. To secure against injury, loss or attack; to protect; to defend; to keep in safety. We guard a city by walls and forts. A harbor is guarded by ships, booms or batteries. Innocence should be guarded by prudence and piety. Let observation and experience guard us against temptations to vice.
2. To secure against objections or the attacks of malevolence. Homer has guarded every circumstance with caution.
3. To accompany and protect; to accompany for protection; as, to guard a general on a journey; to guard the baggage of an army.
4. To adorn with lists, laces or ornaments.
5. To gird; to fasten by binding.

To watch by way of caution or defense; to be cautions; to be in a state of defense or safety. Guard against mistakes, or against temptations.

1. Defense; preservation or security against injury, loss or attack.
2. That which secures against attack or injury; that which defends. Modesty is the guard of innocence.
3. A man or body of men occupied in preserving a person or place from attack or injury; he or they whose business is to defend, or to prevent attack or surprise. Kings have their guards to secure their persons. Joseph was sold to Potiphar, a captain of Pharaoh's guard.

4. A state of caution or vigilance; or the act of observing what passes in order to prevent surprise or attack; care; attention; watch; heed. Be on your guard. Temerity puts a man off his guard.

Good

Obedient

That the word be not blasphemed

Websters on blaspheme

BLASPHE'ME, v.t. [Gr. The first syllable is the same as in blame, blasme, denoting injury; L. loedo, loesus; The last syllable is the Gr.,to speak.]

1. To speak of the Supreme Being in terms of impious irreverence; to revile or speak reproachfully of God, or the Holy Spirit. 1 Kings 21. Mark 3.
2. To speak evil of; to utter abuse or calumny against; to speak reproachfully of.

BLASPHE'ME, v.i. To utter blasphemy.

He that shall blaspheme against the Holy Spirit shall not be forgiven. Mark 3.

1. To arrogate the prerogatives of God.

This man blasphemeth. Who can forgive sins but God? Math.9. Mark 2.

James 4:7 (Same meaning as wives submit)

7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

NT:5293 hupotasso (hoop-ot-as'-so); from NT:5259 and NT:5021; to subordinate; reflexively, to obey: KJV - be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submitself unto.

NT:5259 hupo (hoop-o'); a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]):

KJV - among, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

Eph 5:21-29

21 Submitting yourselves one to another in the fear of God.

22 Wives, submit yourselves unto your own husbands, as unto the Lord.

Notice that these two scriptures we just read, follow one another. They are not redundant but two separate commands

23 For the husband is the head of the wife, even as Christ is the head of the church: and he is the savior of the body.

Christ is our head and He said that we are His body He leads and we follow. We would not presume on God that it would be better if we lead Him yet we presume on our husband / boss that it would be better if we lead them. It is contrary to Gods commands and therefore is disobedience.

24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands in every thing.

Col 3:18-20

18 Wives, submit yourselves unto your own husbands, as it is fit in the Lord.

Myths of strong women

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

It takes more strength to remain silent and trust God than to say the first thing that comes to mind.

1 Peter 3:1-2

1 Peter 3:1-6

3:1 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives;

2 While they behold your chaste conversation coupled with fear.

Websters on subjection

SUBJECTION, n.

1. The act of subduing; the act of vanquishing and bringing under the dominion of another. The conquest of the kingdom and the subjection of the rebels--
2. The state of being under the power, control and government of another. The safety of life, liberty, and property depends on our subjection to the laws. The isles of the West Indies are held in subjection to the powers of Europe. Our appetites and passions should be in subjection to our reason, and our will should be in entire subjection to the laws of God.

2 Tim 4:3-4

3 For the time will come when they will not endure sound doctrine; but after their own lusts shall they heap to themselves teachers, having itching ears ;
4 And they shall turn away their ears from the truth, and shall be turned unto fables.

Things that do best when they are in a support role.

1. _____
2. _____
3. _____
4. _____
5. _____
6. _____
7. _____
8. _____
9. _____
10. _____

2 Tim 3:1-7

3:1 This know also, that in the last days perilous times shall come.
2 For men shall be lovers of their own selves, covetous, boasters, proud, blasphemers, disobedient to parents, unthankful, unholy,
3 Without natural affection, trucebreakers, false accusers, incontinent, fierce, despisers of those that are good,
4 Traitors, heady, high-minded, lovers of pleasures more than lovers of God;
5 Having a form of godliness, but denying the power thereof: from such turn away.
6 For of this sort are they which creep into houses, and lead captive silly women laden with sins, led away with divers lusts,
7 Ever learning, and never able to come to the knowledge of the truth.

We have a choice to obey God and be blessed or disobey and suffer the consequences. What kind of women will you be?